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HOPE COLLEGE anchor HOLLAND, MICHIGAN

82nd Anniversary—4

Hope College, Holland, Michigan 49423

October 3, 1969



GIVING THEIR ALL—The freshman Pull team spares no effort to be in top shape for its contest with the sophomores in the annual Pull. The grueling match will begin at 4 p.m. today on the banks of the muddy Black River.

Traditional tug-of-war begins at 4 p.m. today

The tension and excitement resulting from long hours of rigorous practice will come to a climax this afternoon at 4 with the traditional Freshman-Sophomore Class Pull over the Black River. A coin toss has the sophomores again defending the south side of the river. Chance has the freshmen digging in on the higher north side where the earth is softer.

The freshman Pull team is made up of Dave Bast, Tim Brown, Roger Buffman, John Fass, Tim Fritz, Dave Harmelink, Bob Korstange, Kurt Loosenort, Brad Lyons, Art Osterberg, Russ Packard, Greg Pontier, Jack Purcelli, Glen Ramsey, Bob Van Dyke, Rick Vanderlind, Gil Vanderbush, Mike Wolf and Bob Zilinski. Coaching the Class of '73 are Keith Crossland, Hoss Bone and Doug Westver.

Pulling for the sophomores are Fernando Alban, Jeff Al-

drich, George Bennett, Bob Cooper, Chris Hahn, Rich Hasslinger, Rick Hine, Keith Lammers, Bob Luyendyk, Doug MacIreath, Scott Oliver, Jim Price, Joel Slager, Marty Snoop, Craig Steinberger, Paul Vandermeer, Steve Warren, Hud Wilson, John Zeveland and Randy Zommerman. Don Currie, Denny Hendriks and Doug Lapham are coaching the sophs.

Spirit and enthusiasm will be important factors in this afternoon's match as both teams have undergone rigorous training and have developed skilled techniques in the highly sophisticated tug-of-war. Of no small importance will be the morale girls who encourage the Pull teams and furnish them with the water, oranges and tape they need.

Judging the event this year are James Malcolm and Donald Finn.

CAB approves move

Airline youth discounts cut

(CPS) Airline youth fares are being continued, but no longer at the half-price discounts.

The five-man Civil Aeronautics Board decided in Washington last month that while the fares, which enable persons 12-22 to fly standby at low cost, were fair in principle, airlines should be allowed to raise them to 60 percent of the regular coach fare.

Steep wage settlements, more expensive fuel and higher landing fees have lowered airline profits excessively, according to the CAB, and price increases in both regular and promotional discounts are necessary to increase revenue. The major air carriers offering special youth fares—American, Continental, Northwest, TWA, United, Eastern and Western—took advantage of the CAB ruling and raised their prices. The new rates took effect Wednesday.

A CAB spokesman said further hearing will be held on the "economics" of the discount rate as soon as a court case brought by Trailway Bus Systems against CAB is settled. Trailways contends it is discriminatory for there to be any discount for youth at all, since adults must pay full fare.

The youth fare issue was forced to a head last January when several bus companies, all of which had lost business to the airlines because of the fares, filed suit to make the CAB listen to their arguments that the discounts were illegal.

The Fifth Circuit Court of Appeals in New Orleans, agreeing with some of the arguments, ordered the CAB to investigate, and CAB examiner Arthur S. Present subsequently found the fares to be "unjustly discrimi-

natory" and in violation of the Federal Aviation Act of 1958.

Mr. Present recommended the fares be abolished, but the CAB delayed action when protest was registered by the National Student Association, the Campus Americans for Democratic Action, the National Student Marketing Corporation, and many students and parents who deluged CAB offices with letters.

Three measures were introduced in Congress in support of the low-cost youth fares.

In its recent decision, the CAB concluded, contrary to Mr. Present's earlier findings, that the fares were not discriminatory, but benefitted all travelers. By engendering development of a new market they "have contributed sizably to making modern equipment and convenient schedules more broadly available," the CAB said.

Recommend no classes

Boards act on moratorium

by Tom Donia
anchor Editor

The Academic Affairs Board recommended to President VanderWerf in a special meeting Tuesday that he suspend classes for a Vietnam Peace Moratorium on Oct. 15.

The Campus Life Board passed the proposal last Friday which recommended that Dean Rider cancel classes for the moratorium. Dean Rider refused to act on the recommendation.

THE ORIGINAL proposal, presented to the AAB by Student Congress president Tim Liggett, recommended that Dean for Academic Affairs Morrette Rider call off classes on Oct. 15 so that the "campus as a whole may observe a Vietnam moratorium in which we could use the time to discuss the possibilities of moving toward peace."

Liggett pointed out that the peace moratorium began as a "student drive, but for maximum effect it must involve the entire campus."

DR. ARTHUR JENTZ said that the students should boycott classes for the moratorium instead of having the Administration cancel classes. He said that a student boycott would show student interest, yet would not be restrictive to students holding opposing views on the Vietnam War.

Mark VanderLaan, student representative on the Board, commented that a boycott would not allow rational thinking on the Vietnam situation but would result in an emotional demonstration that could split the campus.

DEAN RIDER then read an open letter written to the faculty and students of Hope College. He stated that he did "not intend to dismiss classes for assemblies, glory days, or any other foreseeable event during the college year." (See page 3 for the complete text of the letter.)

DEAN RIDER made clear in both his letter and his comments to the AAB that he would refuse to act on the recommendation if it were sent to his office. The AAB changed the wording of the recommendation, passing it on to President VanderWerf. The recommendation was passed by a vote of six to five.

President VanderWerf has not acted on the AAB recommendation, but has presented it to the faculty. The required 20 percent of the faculty has signed a petition requesting a review of the AAB decision by the entire faculty.

DEAN RIDER, acting in response to that petition, called a special meeting for 12:30 p.m. today. At that meeting, the faculty is reviewing the recommendation to the president that classes be cancelled.

Calling the review proceedings a "straw vote" to let President Van-

derWerf gage faculty opinion, Dean Rider noted that the President has the power to act immediately without faculty review. The AAB action took the form of a recommendation and not a proposal or policy change, Dean Rider said. The faculty cannot truly veto a recommendation, he noted, only express opinion.

"THE PRESIDENT could have called for a student referendum in addition to or instead of a faculty meeting," stated Dean Rider. "He wants an idea of where the campus stands on the question of suspending classes."

Opening of SCSC bids postponed by architect

by Garrett DeGraff
anchor Assistant Editor

Bid opening for the DeWitt Student Cultural and Social Center and the Wichers Hall of Music has been postponed from Sept. 30 to Oct. 17 because of minor changes in the architect's plans.

ACCORDING TO Clarence Handlogten, College Treasurer and Business Manager, the date was changed because "plans and specifications to be furnished to prospective bidders were not available," and because the architect had not sought approval of the plans from the Michigan State Fire Marshall's office "in the proper sequence of time."

Although the first advertisement for bids was Sept. 2, the necessary documents were not made available until Sept. 19 or Sept. 20, making bidding on the project by Sept. 30 almost impossible for most contractors, Mr. Handlogten said.

A SPOKESMAN for Charles Edward Stade and Associates,

the architects of the DeWitt Center, stated that the delay was caused by a change in the structural design of a portion of the DeWitt Center. As of Sept. 29 eight companies were examining plans for the building, the spokesman said.

Because setting the date of the opening of bids is the responsibility of the architect, the College was not aware of the necessary schedule change "until long after the advertisement for bidders had begun," Mr. Handlogten said.

"THERE IS EVERY reason to believe that the Oct. 17 bid opening date can be kept," he said. "Although at this moment approval has not been obtained from the fire marshal, it is expected that this will be granted prior to the bid opening date."

Mr. Handlogten stated that the Administration can make no guarantee and has no responsibility for maintaining the bid opening date because this is handled by the architect.



BRUMLER HOUSE DEDICATED—Dr. Robert Visscher dedicates the new College apartment building named in honor of Miss Harriet Brumler (right). Brumler House, which was dedicated Sunday, provides full living facilities for 40 senior Hope College women. The majority of the cost of the building was pledged by the Fifth Reformed Church of Grand Rapids, of which both Dr. Visscher and Miss Brumler are members. Miss Brumler was an active RCA missionary to India.

Ideological schism

Reformed Church split may heal with time

Editor's Note: This is the second in a series of three articles examining an ideological schism in the Reformed Church of America. Next week the *anchor* will study the effects which a possible dissolution of the denomination could have on Hope College.

by Sarah Penny
anchor Reporter

*When Western members of the Reformed Church of America vetoed the proposed merger with the Southern Presbyterian

Church, the ideological differences within the Reformed Church were re-emphasized.

THE REFORMED churches in the East, which have been in existence since the seventeenth century, have had more time to complete the Americanization process than have the churches in the West. Today, the Eastern Reformed churches involve themselves in world issues.

The Western churches, born in theological turmoil in 1847, have traditionally leaned toward the theological aspects of religion.

They have been conditioned by the Christian Reformed Church and accept the doctrine of theological separatism and purity. The entire concept of the nature of the Church is involved in the schism.

In the East, church work includes social and political aspects of living. Eastern Reformed churches, based primarily in urban areas, confront the issues of the day through action. They are in the hub of the country and the center of social and political action. For example, a committee

of Eastern clergymen recently accepted draft cards from five men in protest of the Selective Service System. They have developed what Dr. Elton Bruins, professor of religion, terms a "more heightened social consciousness."

"EASTERN REFORMED churches involve themselves in issues of the time," commented Chaplain William Hillegonds, "although some social activity exists within Western Reformed churches, too." The Hope Reformed Church in Holland has established a day care center for children of working mothers and mothers on welfare, he added.

Nevertheless, the majority of Reformed churches in the West remain uninvolved, closed to change, limiting church emphasis to theological purity and rightness. For example, many congregations in the West have rejected the new hymn book and are reluctant to accept a common liturgy, Chaplain Hillegonds pointed out. He added that Western churches have threatened to pull out of the National Council and World Council of Churches.

ACCORDING TO Dr. Bruins, this closed attitude toward innovation has led to and furthered the desire of religious separatism, which in turn leads to theological purity. Western churches cling to evangelistic tendencies. They try to convert people before working in social areas.

Dr. Bruins feels the aspect of conservative and liberal is over-emphasized. "One-quarter of the Reformed Church ministers in the East are from the West or attended college or seminaries here," he claims. "They are products of the church in the West. The theological and social emphasis on religion is, therefore, a matter of environmental necessity rather than conservative or liberal upbringing. The presence of the Christian Reformed Church in the West, however, enhances the conservative elements in this section of the country," Dr. Bruins stated.

"ECCLESIASTIC separatism is the real issue," says Dr. Bruins. "Talk about conservatism and liberalism is just a smoke screen. The emphasis of the issues is misplaced. We're talking about the attitude of the Church on theo-

logical purity. The West says separatism is a valid course of action. The East claims there is no theological reason for churchly separatism, or even for continuing the Reformed Church in an ecumenical age. This present split has unfortunately polarized the Church as never before."

Theological reaction to the split has been as diverse as the issues involved, according to Dr. Bruins. Ministers actively involved in the split were disappointed in or satisfied with the results, while others were just relieved that the vote had been taken.

"NOW THEY CAN get back to the business of the parish, what they consider to be the proper work of the church, failing to realize that they can't dodge a major issue such as the merger presented," says Dr. Bruins.

Dr. Bruins envisions an eventual merger. The number of pro-merger votes this time was much greater than twenty years ago when a merger between the Reformed Church of America and the United Presbyterian Church was defeated. "It is conceivable that the schism would persist even after a merger, since some elements will always oppose the measure," he said.

IF THE REFORMED Church were to formally divide over the schism, the Reformed churches in the West would most likely retain their separatist outlook and would thus move closer to the Christian Reformed Church. "They were one out of the secession of 1834, and are still ecclesiastically blood-sisters," he added. "The results would be tragic if the split were to widen. In this ecumenical age, we have got to learn to get along with each other. We can't keep shutting others out."

Chaplain Hillegonds believes the schism will heal. "Cool heads and sane spirits will eventually prevail," he predicts. "Once the churches start talking they will realize a common ground. Tension doesn't mean division. If the East and the West would get together, we'd have a really strong church. The middle position is really the right position. The Reformed Church must think about preaching and theological purity and must become more aware of the need for Christian disciplines."

TOMMY JAMES and the SHONDELLS *In Concert*



TOMORROW NIGHT

8:00 P.M.

HOLLAND CIVIC CENTER

ADVANCE TICKETS \$3.50 AT THE DOOR \$4.00
GENERAL ADMISSION ONLY

ADVANCE TICKETS ON SALE AT: MISTER GUY
THRIFTY ACRES, HANSEN'S DRUG, SUPERIOR SPORTS

Di Bonaventura opens concert series Monday

Antony di Bonaventura, a noted pianist, will perform Monday at 8:15 p.m. in the Holland Civic Center.

At the age of six Mr. di Bonaventura won a scholarship to New York's Musical School Settlement and at 13 he was a soloist for the New York Philharmonic Orchestra. He has performed under Sir John Barbirolli, Sir Malcolm Sargent and has toured Switzerland with the

Vienna Symphony under Carl Schuricht. Otto Klemperer selected di Bonaventura to play in a Beethoven festival in London with the Philharmonic Orchestra.

This concert is part of the Community Concert Series which includes concerts in the Holland Civic Center, Grand Rapids Civic Center, Muskegon High School and Benton Harbor. Hope Students will be admitted free of charge.

NEW

AMERICAN HERITAGE DICTIONARY

of the
English Language
(Thumb Indexed)
at

BLUE KEY BOOK STORE



UNWRITTEN CULTURE—Folk singer Booker T. White performs in the Coffee Grounds during a concert by the Black Experience. This group was at Hope last weekend as part of the Great Performance Series of the Cultural Affairs program. They also gave concerts in the Civic Center and Snow Auditorium and participated in English, black history and black literature courses.

Center aids students in reading abilities

Improvement of reading skills is being taught in the Reading Center by Mrs. Anne Bratt, assistant professor of English.

The Reading Center is primarily concerned with the slow reader. "The combination of speed and comprehension is emphasized," commented Mrs. Bratt.

The purpose of the center is to "develop habits of faster reading," noted Dr. John W. Hollenbach, chairman of the English department.

The two sections in reading skills meet seventh and eighth periods Monday, Wednesday and Friday in Van Raalte 204, and are comprised of a maximum of 13 students from all classes.

The Reading Center is a "non-credit, no-fee, no-assignment course," said Mrs. Bratt. The course lasts five to six weeks. Another two sections will start after mid-terms. The program will be repeated second semester.

Three instruments are used in teaching students the skills of more efficient reading. A tachistoscope is used in group learning to improve memory skills and to group words into phrases. A second technique involves filmstrips shown at a certain rate to increase speed and comprehension.

A third instrument, a rateometer, is used in individual practice for pacing the speed of reading.

Hope to take part

War moratorium is Oct. 15

by Dave Thomas
anchor Reporter

The Vietnam moratorium, scheduled for Oct. 15, will attempt to provide a context for dissent against the Vietnam war.

The Hope moratorium, guided by Cassius Bultman, Carol Chapman and other students of the Student Congress, will present a day-long program of events aimed at animating student and faculty reaction to American involvement in Vietnam. The Hope program is simultaneous with the nationwide boycott of classes organized by the Vietnam Moratorium Committee, although no formal connection exists between them.

THE HOPE MORATORIUM will bring several speakers and services to the campus. Scheduled to speak is Rev. Raymond Pontier of New Jersey, chairman of the Ad Hoc Committee of Reformed Church Clergy and Laity for the Receipt of Draft Cards. Professional draft counseling will be available free to students throughout the day, and Western Union telegram forms will be provided to students who wish to contact their congressman concerning the war. A special issue of the *anchor* will be published and WTAS will gear its programming to the moratorium.

In addition, the theatre department will give a special presentation, a "soapbox" for speakers will be provided in the Pine Grove, discussions and debates will be held and peace buttons will be sold.

ORGANIZING THE national student boycott is a group of student leaders who had been associated with the 1968 presidential campaign of Senator Eugene McCarthy. The boycott,

coupled with student and faculty actions in local communities—vigils, rallies, memorial services, distribution of leaflets and house-to-house canvassing—will attempt to gain a "total withdrawal of American troops in a short period of time," according to its leaders.

Backing the national moratorium are 24 prominent professors, including John Kenneth Galbraith, economist and former ambassador to India, Noam Chomsky, linguist from the Massachusetts Institute of Technology, and Hans Morgenthau, political scientist from City University of New York.

ADDITIONAL SUPPORT came from the president of Rutgers, in New Brunswick, N.J., who called on the university community to observe a day of dialogue on the war.

Mason W. Gross, who is also chairman of the American Council on Education, issued a statement saying: "I hereby ask that on Oct. 15 we at Rutgers positively and dramatically demonstrate the role of the university as teacher and guardian of civilized values, and as the critical and moral intelligence which compels this country to ponder its courses of action."

HE SUSPENDED classes for the day and notified student

leaders that campus facilities would be made available for their use during the entire day.

The Vietnam Moratorium Committee has publicized its intentions in two full-page advertisements in the *New York Times*. Operating from its Washington headquarters, the committee is calling for a succession of student boycotts which would end only when President Nixon meets its demands for withdrawals of U.S. troops. Over 550 campus and ad hoc community groups have responded to the call for an Oct. 15 moratorium so far, according to Dave Tang, spokesman for the committee.

Hope campus leaders have indicated that they do not plan to follow the national program of further boycotts.

When asked why the moratorium at Hope chose to seek administrative sanction instead of a student boycott, Student Congress President Tim Liggett cited the value of a unified college effort. "With the endorsement of the Administration," he said, "we would be able to have joint student-faculty participation instead of a 'show of force' by the students alone." He added that administrative cooperation would encourage the Holland community to respond to the moratorium.

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SHOP FRIDAY 'TIL 9 SATURDAY 10 TO 5:30

Rider on the moratorium

Editor's Note: The following is an open letter to students and faculty from Dr. Morette Ryder, Dean for Academic Affairs. His letter was presented to the Academic Affairs Board Monday when the Board considered the recommendation to call of classes for the Vietnam moratorium on Oct. 15.

On September 26, 1969, the Campus Life Board passed the following motion:

"We propose that the Campus Life Board recommend to the Academic Dean that he call classes off for the day of October 15, 1969, so that the campus as a whole may observe a Vietnam moratorium in which we could use the time to discuss the possibilities of moving toward peace more swiftly and then what peace would imply for our society."

"**WE HOPE TO** carry this purpose out through a program involving bringing someone in to speak to the campus as a whole and then breaking up into small groups led by students and faculty to discuss these questions. Our hope is also to approach the community of Holland and ask for their support and contributions through the churches and business community."

It is my belief that I cannot comply with this recommendation. This conclusion has been reached after sympathetic, careful and agonized thought. I support the purposes stated in the motion and it is my personal conviction that my country is in grave error in its actions in Vietnam. Neither of these statements are relevant to the question which is posed by the Campus Life Board action.

IT IS MY BELIEF that the students, faculty and administration of Hope College enter into an agreement at the time of registration and that this agreement obligates the College to the offering of a complete un-

interrupted educational program to any student who wishes to take advantage of it.

I do not believe that it is within my right to suspend classes, nor to interrupt the educational program of the College for any purpose. I do not intend to dismiss classes for assemblies, glory days, or any other foreseeable event during the college year.

It may be that the Board of Trustees has this right and, if so, the President of the College as the sole, official representative of the Board on campus would then by extension have this right, but this does not belong to the administrator charged with the responsibility for the academic program of the College.

IT WOULD BE convenient and easy to stop at this point and hide behind the legalism of the above statement, but I feel there are other questions involved here to which I must speak. The selection of October 15 as the date for suspending of classes is not accidental, it is part of a nation-wide movement. Last Saturday night, the man who is acting as national chairman for the October 15 movement appeared on television and said that more than six hundred colleges would suspend their academic programs on that day and that Nixon would have to listen to what they will say.

There is a very important question here as to just what the statement will be and whether or not Hope College wishes to support by joining in this action a statement as yet unmade. It is widely known that this group plans to cancel classes for two days in November, three in December, and by spring to have the colleges and universities of the country at a standstill.

IT HAS BEEN said that we would not go beyond the Oc-

tober 15 cancellation, but by so doing we have lent support to the start of this movement, that we would at least disassociate ourselves from the national movement by selecting a date different from October 15.

There is a very real question of personal freedom involved in this action. Undoubtedly, the majority of our students and faculty support the intent of the day as stated by the Campus Life Board, yet there may be those among us who feel that the Vietnam war, tragic as it is, may be necessary.

BY OFFICIALLY CLOSING down this campus we in effect say that we have a uniformity of opinion on this controversial question. I do not feel that we have this license and if we take this action for one side of the question, I feel that we must take a similar action for those who have a differing point of view.

Quite obviously the national movement is based on the use of force rather than persuasion. This is not within the character of Hope College, it is not worthy of us.

I SINCERELY HOPE that the ideas advanced by the Board will not die, but that other means for fulfilling their purpose can be found. I realize that I may be taking an unpopular position, but I feel that the responsibility assigned to my office does not permit this type of question to be answered by default.

I believe in Hope College as an educationally free institution, where the rights and beliefs of the individual will be upheld, where actions will be made by a democratic majority rule, not one in which my office can, without consulting the College community, take an *unauthorized* action which will affect every student and faculty member on our campus.

All-campus moratorium

The Student Congress, as representative of the student body, this week presented to the Academic Affairs Board a recommendation that President Calvin VanderWerf suspend classes for the Vietnam moratorium on Oct. 15. This was the correct procedure for the students to take according to the guidelines set down for the new committee structure.

But a curious thing happened at the AAB meeting. After months of hearing faculty members and administrators and even students themselves talk about the responsibility which students have at Hope

Dean Rider asserts that if Hope College participates in the moratorium, we will be supporting, tacitly at least, any statement made by the Vietnam Moratorium Committee in the future. Yet Hope College is a member of the National Student Association, faculty members join professional groups, and administrators regularly hold inter-campus conferences. These affiliations do not imply that everything which an organization claims is true for all its members. Certainly the Vietnam Moratorium Committee is not so irresponsible as to claim to speak for every student who participates in the Oct. 15 moratorium.

The student planners of the Hope moratorium, furthermore, are acting completely independently of the national committee in Washington, and have made this known on numerous occasions.

Dean Rider states that "by officially closing down this campus we in effect say that we have a uniformity of opinion on this controversial question." This statement we feel to be completely erroneous. The student leaders of the moratorium at Hope have consistently stated that the day will serve the purpose of debate and discussion; they have proposed prayer vigils and memorial services, faculty-led student participation groups and creative forms of expression. They have not planned a mere series of protests and one-sided propaganda barrages.

Finally, Dean Rider says that, "quite obviously the national movement is based on force rather than persuasion." This may be obvious to Dean Rider, but it is not obvious to us. Indeed, the national movement at Hope is geared to impress and persuade, to rationalize and to question, and not to destroy or force anyone. Dean Rider is right when he quoted a national committee leader as saying, "Nixon will have to listen." It is hard to ignore the millions of voices which will speak out on Vietnam Oct. 15.

We are asking today that the Administration listen to the students of Hope College. Dean Rider has pointed out that President VanderWerf, if anyone, has the authority to suspend classes Oct. 15. The president has asked for the faculty opinion of the AAB recommendation, but he did not propose a student referendum to inform him of the students' point of view. Nevertheless, the decision is his alone.

We encourage the president to act immediately, and to suspend classes on the day of the moratorium.



"Look, your little war protest is fine, see, but I just don't want to get mixed up in that business. I got to get my degree and get through law school and land a prestigious executive position in big business and find that split-level ranch house in the suburbs and..."

anchor editorial

College to work as part of an academic community, several members of the AAB voted against the recommendation on the grounds that students should boycott classes in order to insure effective participation in the moratorium.

The students acted responsibly on their part in bringing the recommendation to the proper board through the proper channels. Yet they were told by some board members that their request was not acceptable because the moratorium meant a student strike, a protest, an opportunity for strategy planning, not academic debate which involves all sides of the question and the participation of the entire campus community.

Dean Rider, in his "open letter" to faculty and students, expressed other objections to the moratorium itself. (We should note that while this was an "open letter", as of this writing it had been distributed among all faculty members, but only among a small minority of students on campus.) We do not doubt the sincerity of Dean Rider's beliefs, nor do we belittle the fashion in which he made them known. However, we cannot agree with all his statements.

Dean Rider points out that the selection of Oct. 15 as the date for holding the moratorium "is not accidental, it is part of a nation-wide movement." His figure of 600 colleges which plan to participate in the day is also correct. He failed to mention, however, that many other colleges and universities are not planning student boycotts of classes. Among those schools where there will be no classes are the New York State Universities, Rutgers University and Earlham College.

Readers speak out

Present requirements sound

I was dismayed to read some of the discussion of the Academic Affairs Board concerning Hope's foreign language requirement. The comments by Dr. Weller and Dr. Brink indicate that the College is overlooking its foreign language entrance requirement in the cases of many students. Consequently more students are finding it very difficult to complete the eight hours of required foreign language study. The solution to this problem is not to lower Hope's language requirement a second

democratic Affairs Board makes any changes in the foreign language requirement or any other academic requirement, it must be sure neither to lower the academic standards of Hope nor to reduce the scope of a Hope College liberal education.

Wayne Vander Byl

Room for IRC?

The following quotation is taken from the Hope College Catalogue: "In an attempt to gain an understanding of current world problems, the International Relations Club seeks to encourage foreign study, promote dialogue between Hope's foreign students and the rest of the campus community, and to sponsor programs dealing with current international issues. Besides regular meetings, I.R.C. sponsors International Night and is active in the Western Michigan and national I.R.C. conventions."

Nice as the words may sound, the fact is that the I.R.C. is, and has been, in some very unpleasant situations. The I.R.C. has been "homeless" since the Student Senate took over the "home" quite a few years ago. (Now the place is occupied by the telephone company, though the sign I.R.C. is still hanging on the wall.) Since then the I.R.C. has been a wandering club, meeting from place to place without knowing where the next meeting place would be. Last year the I.R.C. staff had asked the College authority for a room where we could hold our regular meetings, where we could hang around listening to our native records, reading our native papers, and where we could have dialogue with people of different cultural backgrounds. This request was rejected.

We are sick and tired of wandering around, we need a place where we can do our thing. I don't think the College really

Continued on page 6, column 3

dear editor

time. College is a place for improving limited skills and developing new skills. If students are being admitted with little or no foreign language background, it is Hope's duty to strengthen this weak area, not to favor it.

Dr. Gearheart said, "There are teachers who do not see the purpose of language study." These teachers obviously do not see the purpose of liberal education at Hope College. The type of liberal education Hope College claims to offer would not be complete without an adequate foreign language requirement such as we now have. Moreover, Judi Cooper's comment that a student having trouble with chemistry may switch to biology is meaningless. A student having trouble with one foreign language has six others to choose from to fulfill his requirement.

As Mark Vander Laan said, to ask for a waiver of the foreign language requirement is the easy way out. One who enters Hope with the intent of finding the easy way out will neither be a credit to himself nor to Hope. A diploma from Hope should represent four years of hard work in all three areas of Hope's curriculum. If the Aca-

art buchwald

The Edsel suit

by Art Buchwald



I have been looking at the new men's fashions with interest; but no matter what they tell me, I'm not going to be sucked in again. You see, I happen to be one of those unfortunate souls who was persuaded a few years back that the Nehru suit was the wave of the future.

LITTLE DID I realize that the Nehru would become to men's tailoring what the Edsel became to automobiles.

Nobody knows how many Nehru suits were actually sold during that period, mainly because very few men will admit to having bought one. But in wardrobes all over America, attracting moths and gathering dust, hangs the stark evidence of an era that most Americans would just as soon forget.

Most of the Nehru suits sold were worn only once. The laughter, wisecracks and snickering that greeted the wearer when he appeared in public drove him back to the dark depths of his closet, where he hid until the ridicule had subsided.

THE WORLD RECORD for wearing a Nehru suit is held by Robert Yoakum of Lakeville, Connecticut. Yoakum wore his suit three times—once to a college reunion, once to dinner with his in-laws and once to a Jets football game.

He was cited for bravery by the men's clothing industry and his suit was given to the Smithsonian Institution where it now hangs next to Lindberg's "Spirit of St. Louis."

Not all Nehru suit owners were as lucky. The real problem they have had is getting rid of their suits. Since most of them are new, wives have hesitated to throw them out. In cases where they have been thrown

out, the trashmen have refused to take them.

GOODWILL INDUSTRIES doesn't want them, and the Salvation Army says, "Our people may be hard up for clothes, but they have their pride."

One friend offered his Nehru suit to a hippie who told him, "You must be crazy, man. You want people to think I'm a freak?"

Another man confessed, "It wasn't a complete waste of money. My dog sleeps on it at night."

One of the problems of Nehru suit owners is that they're stuck with dozens of turtle-neck sweaters and chained medallions that had to be worn with the suit.

I PERSONALLY bought a dozen turtle-necks at the time I purchased my Nehru, because the salesman assured me I'd never have to wear a dress shirt again.

A friend of mine, who had three Nehru suits made to order for him at \$200 each, tried to hang himself with one of the medallions after he realized what he'd done. But the chain on it broke, and he's now being sued by his tailor.

The question people are still asking is, why did the Nehru fail? You can get as many answers as there are Nehru suits.

A SOCIOLOGIST said, "The black Nehrus for formal evening wear made men look like priests, and I think many of them became tired of always being asked to give the benediction."

And a psychiatrist said, "I think anything in America will fail that keeps a man from putting his hands in his pants pockets."

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HOPE COLLEGE anchor OLLAND, MICHIGAN



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anchor review

'The High King,' an 'Odyssey' for children

Editor's Note: This week's anchor review is written by sophomore Kay Hubbard. She reviews *The High King* by Lloyd Alexander (Holt, \$4.50).

by Kay Hubbard

For entertainment, the child of today is more inclined to curl up in front of the television set than to curl up with a book. Consequently, a growing number of children are rarely exposed to the wonders of literature. But even in this McLuhanistic age there is much to be said for the glory of books.

CHILDREN HAVE very little choice in the television programs they watch; they are limited to the programs that are broadcast. Books offer a wider range, from which children can choose the ones they want to read.

Though parents may be concerned about their child's reading habits, they are sometimes at a

loss as to what to suggest he read or are baffled by the vast range of children's literature. There are, however, some guidelines that parents who are looking for high-quality, captivating children's books may follow.

ONE OF THE MOST reliable recommendations is that of the John Newbery Medal committee of the American Library Association which annually gives awards for "the most distinguished contribution to American literature for children."

The 1969 Newbery Medal went to *The High King*, the fifth and last in a series of books by Lloyd Alexander. The five books are based on the legends of Wales and tell of the adventures of Taran, Assistant Pig-Keeper for Dallben of Caer, and his companions in the mythical land of Prydain.

THE WORLD OF Taran is a delicate, make-believe one populated by characters who have very human foibles despite their stature as Welsh folk heroes. There are the immortal Princess Eilonwy, an enchantress of the House of Lyr, who prefers adventure to ladylike pastimes; Prince Rhun, a bumbling idiot who demonstrates his love for his companions by sacrificing his own life; Fflewddur Fflam, and his magical harp which signals by breaking a string every time the good bard "colors the facts"; Gurgi who, though he may lack common sense, more than compensates for this with undying loyalty; and the Welsh elves, known as the Fair Folk, who join in the human adventures.

The series begins with *The Book of Three* which introduces Taran, a boy of unknown parentage, and tells about his first lessons in growing up. He learns

the value of patience and the meaning of friendship as he grows to love his companions Dallben, Gurgi, Fflam and Eilonwy.

RUNNER-UP FOR the 1966 Newbery Medal *The Black Cauldron* is the story of Taran's first real adventure. He rides with the warriors to destroy the black cauldron, chief implement of the evil Death-Lord, Arwan. Taran learns that no one really wins a war, that human emotions are at once the most noble and most base on the face of the earth.

The Castle of Llyr is the story of magic turned to evil purposes by the wicked enchantress, Anchren. Taran saves Eilonwy from the temptation to use her powers for evil and leaves her with King and Queen Rhun, from whom she learns to be a lady.

Taran departs to search for his ancestry; for he thinks that one of his social standing can never marry a princess, even if he loves her. In *Taran Wanderer*, which tells of that search, he learns about the common people and their way of life but discovers nothing as to the identity of his parents.

ALTHOUGH EACH book may be read independently of the others, there is a definite advantage in saving *The High King* until last. Not only does it tie all of the previous books together by answering recurring questions, but it also is the most profound book of the series.

In *The High King*, Taran is called upon to demonstrate how well he has learned the lessons of the preceding chronicles. He leads the people of his territory to battle against Arwan, the Death-Lord and evil enchanter. Taran is finally victorious, but he realizes that the price of victory in war is



KAY HUBBARD

never worth the paying; as he says, "A man's life weighs more than glory, and a price paid in blood is a heavy reckoning."

AS A REWARD for defeating the Death-Lord, Taran is offered immortal life. He chooses, however, to remain mortal and work among men for better life in Prydain because "a grower of turnips or a shaper of clay, a common farmer or a king—every man is a hero if he strives more for others than for himself alone." Eilonwy relinquishes her enchantress' powers and her immortality to become his wife. They are crowned King and Queen and live happily ever after.

Pascal in his *Pensees* said, "the heart has its reasons which reason does not understand." The artist grasps reality in a way totally incomprehensible to the scientific mind. And one of the traditional ways for communicating this understanding has been through the medium of myth.

The High King is in the highest tradition of heroic fantasy; it is a *King Arthur* or *Odyssey* that Lloyd Alexander has created especially for children. And like *King Arthur* or the *Odyssey* this book is important for its mythic qualities.

IN ITS SIMPLE profundity *The High King* may be closer to the truth about human relations than historical facts. The land of fantasy has a message for our world of reality; the mythic truths of *The High King* are relevant to all of us, not only as prospective parents or teachers, but also as human beings.

Lloyd Alexander, the artist-mythmaker, has captured the delicate balance between fantasy and reality so well that the reader can only nod in agreement with the last paragraph. "Yet long afterward, when all had passed away into distance memory, there were many who wondered whether King Taran, Queen Eilonwy and their companions had indeed walked the earth, or whether they had been no more than dreams set down to beguile children. And in time only the bards knew the truth of it."

SEE to show Japanese film

The Society for the Educated Eye will present the Japanese film *Woman in the Dunes* at 7:30 p.m. Wednesday in Dimmen Memorial Chapel.

According to Donald Finn, instructor of theatre, the picture is "very hypnotic and engrossing."

The film won the Festival Award at Cannes and was voted best Japanese film of 1964. It was directed by Hiroshi Tashigahara, one of Japan's leading film directors.

declamation of know

A black experience

by Drew Hinderer



It was Booker White's turn to sing. Everyone leaned forward. The great moment was at hand. He jerked forward and sat down, launching into an easy patter of jokes and jive. And then the black bear's throat began to growl, the thick claws of his fingers scraping and sliding on the gut and steel of his guitar.

MY MIND BEGAN to wander. I noticed people around me. Some, obviously grooving to the bear's unintelligible grunts, danced out their special delight, moving to some inner voice of Negritude. Dull anger passed through my body. I was receiving no inner voice.

The bear had stopped; medicine-ball hands crashed and slapped. Then the singers got up. One old woman looked down at me with a soggy, tired face, as if the water she had just drunk was some bitter cup of rejection or despair that flowed like acid over her simple distaste for the whole human race.

I REALLY DID want to drink of that cup. But I was still nursing a Puritan hangover that is my W.A.S.P. heritage. My woman

doesn't drink Mogan David wine. None of my friends drive big, black, shiny Cadillacs. I have never sung that no policeman would "turn me 'roun'", although some of my friends were once gassed in the streets of Chicago, and I applauded their version of those words (from the safety of my desk).

My harmonies don't come from an open, undisciplined heart. They were forged from the expressionistic screams of the tortured intellectual community of a dying Vienna. In my world of brutal cynicism "The Sound" is a savage series of atonal thrusts and electric, Sado-Masochistic frenzy; urbane, professional and terrible, like a secret marriage between Bob Dylan and the Marquis de Sade. There is no room for jiving old men on crutches and tired old women: they are all the more terrible for their simplicity and naivete.

I NEVER CALL my guitar pet names, nor do I slap it, kiss it or pass it around my back. Chords that don't resolve (somehow) offend my ears, and voices that purport to sing well and yet have

a range of less than an octave offend my professionalism.

I was gassed by the air they breathed at me. It seemed that they were an affront to me, in the same sense that children's art is an affront to me: horrible in its untutored, earnest wisdom. I wanted to leave, to get out of the pit of hope and back into my familiar and comfortable despair, powerlessness and depression.

SO MY MIND prattled on until it was almost over. The singers were lined up along the lip of the stage, struggling to maintain their balance while Bernice Reagan nudged her way in, and Booker White's childlike bear-face grinned at me. Everyone was on his feet, clapping and singing. I got up, and found that my hands were already clapping. Booker White smiled at me, and the old woman was shaking and singing with incredible joy. I felt like crying.

And then it was over. My sweating hands were smacking out their thankful tattoo. They waved good-bye, and I walked out, wondering for a few minutes how the world could really vibrate with menace, cynicism and perversion.

black and beautiful

Frustration

by Brenda Spears



"Communication is the key," they tell us. "Confide in us and we'll take care of everything." The Administration has tried to imprint these two simple sentences on every black student's mind. Emphasizing the blacks' role in this process, the white power structure of this institution and its prototype across the nation would like one to think that this interaction of ideas is really a communication of two cultures, hoping to establish a foundation which could withstand society's pressures.

OBVIOUSLY, THIS is a conclusion that cannot be substantiated with fact. When black students, out of frustration or anger, have approached any administrator they have not gained much; few improvements can be acknowledged, while exasperation with bureaucracy has increased.

Already one case in point has resulted in a confrontation this semester. Black girls, representing a majority of the black students at Hope, approached the Administration in order to have a black person appointed to the admissions committee. The necessity of this is apparent; this year there are more black students at Hope than ever before. Our separation from whites on campus is more evident, and we are not treated as part of the mainstream of student activity—we are on the fringe.

THE FACT THAT there is no black representation on the admis-

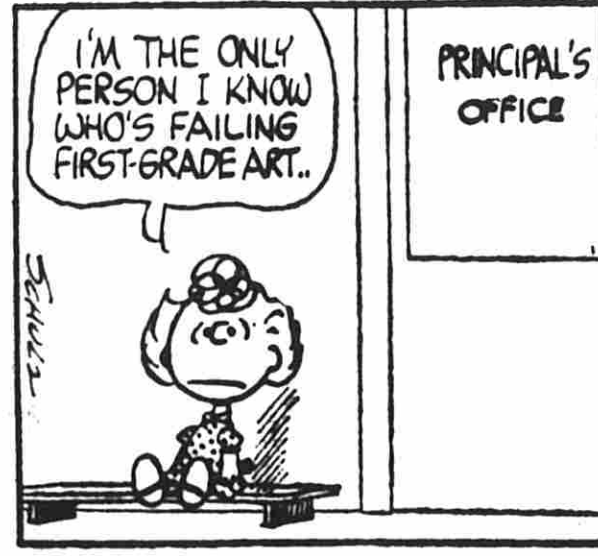
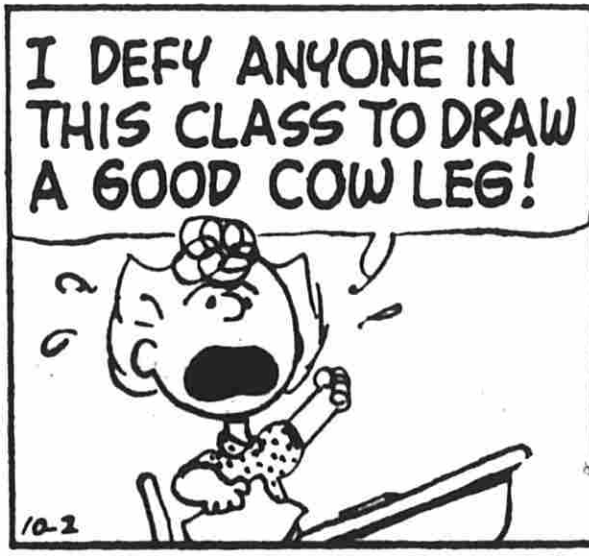
sions committee already demonstrates the black student's purpose for being here. He is here to integrate Hope College. He is here to teach whites how to become "true" Americans and not hide prejudice under a mast of Christian brotherhood.

Giving any black a position on the admissions committee would testify that the Administration has had a change of heart and has understood the black student's need. He needs someone to talk to, someone who's been where he's been, someone who knows about the black situation from his heart and is not quoting from some sociological paper.

AS EXPECTED, the issue was evaded. The whole point rests on this question of communication, between a black student and a white Administration. This is not communication because the whites always manage to avoid the real issues. While the black student states the situation, and explains his solution, the administrator hides behind that mask. He is noncommittal because he knows the true situation and condones the black's position as a necessary part of life.

The black student is threatening the Administration, as the black man is threatening the American society. His demand is simple—"If I am honest with you, you had better be honest with me!"

The Best of Peanuts



the student church
will worship
sunday
OCTOBER 5

WORLD COMMUNION SUNDAY

HOLY COMMUNION
WILL BE CELEBRATED
IN DIMNENT CHAPEL AT 11 A.M.
CHAPLAIN HILLEGONDS WILL BE
THE WORSHIP LEADER AND PREACHER
IN THE GROUNDS AT 7 P.M.

Readers speak out

More letters to the editor

Continued from page 4

cares for this "minority" group. This year word came around saying that the college has withdrawn its financial support to the club. I wonder if a couple hundred dollars a year will hurt the college that much.

Let us stop fooling each other; how can the task such as "encourage foreign study, promote dialogue ..." be achieved if there is not even a place for such task to take place! I hope the college will realize these unpleasant situations that I.R.C. is in and that something will be done to support I.R.C. in the very near future.

Hudson Soo '68

Class spirit?

At 9:30 p.m. Wednesday, five boys forced their way into a second floor room at Columbia Hall, tore mattresses off the beds, tipped over a desk, wrecked an electric blanket and various other personal articles, as well as smashed the wall.

Why? ... Is it hate? I'm really stunned, I don't understand! Was it the water balloons, the Pull, the fact that they're freshmen? What makes you hate so much you have to destroy? Has some atrocity been done to you that you must retaliate like that? Are you proud, have you defended someone's honor? Maybe it was class spirit to begin with, but when it turns into vicious destruction like that... Well, I hope you realize what you've done and have the maturity to do something about it.

Betty Ives

Poor example

I have just returned from the first meeting of the Cottage Council. I was very surprised to hear that this initial meeting was called for the purpose of electing officers. Because I am a transfer student I am not yet familiar with Hope's form of student government. However, if tonight's meeting was an example of it, I must say it was a very disappointing one.

Many of the Cottage representatives, including myself, did not even know most of the other girls' names—much less their qualifica-

tions. When we were told that because of an upcoming AWS meeting we had no choice but to elect new officers, numerous protests and alternative suggestions were made. The suggestions were ignored and the elections proceeded despite the obvious confusion of many of those present.

Please don't misunderstand me, the girls who were elected could very well be competent and well qualified for their jobs. But I sincerely believe that the type of "democratic" procedures I saw taking place tonight is a poor example of a fair student government.

Jos Willems

Washington
study semester
to be discussed

A meeting will be held for all those interested in the Washington Semester Program Wednesday at 7 p.m. in Chapel 14.

Robb Robbins and Andy Mulder, participants in the Washington Program, will speak at the meeting.

The Washington Semester Program, started in 1948, is operated through the School of Government of American University in Washington, D.C. The program, which is offered in over 100 small colleges nationwide, allows a two-fold study for its participants. Each student attends seminars with ranking government officials and completes an independent, in-depth research project.

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Dr. Crook would like to most sincerely thank the members of last year's physiology, bacteriology and parasitology classes. I will never have the pleasure and the honor of working with a finer group of people. Bless you all.

ACTIVITIES			OCTOBER · 1969		CALENDAR		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
	ART EXHIBITION Van Zoeren Library Oct. 1-31 FACULTY COLLECTION prints, paintings, sculpture, and crafts from the personal collections of the Hope College Faculty Opening: Tuesday, Oct. 7 th, 8:00 p.m.		1 Cross Country, Calvin, Home, 4:00 p.m.	2 Student Recital, Dimnent Chapel, 7 p.m.	3 Frosh-Soph Pull, Black River, 4 p.m. Pull Dance, featuring the "A Long Time Comin" Phelps Hall, 9 p.m. — Admission: 72c or 73c	4 Soccer, Wabash, Home, 1:30 p.m. Football, Kalamazoo, Away, 1:30 Cross Country, GLCA meet at Ohio Wesleyan New York Lyric Quartet, Muskegon High School 8:15 p.m. Free Tickets available in Van Raalte 102.	
5 Coffee Grounds Service, 9:30 a.m. Student Church, Rev. William Hillegonds, Chapel, 11:00 a.m.	6 Anthony Di Bonaventura, pianist, Holland Community Concert, Civic Center, 8:15 p.m. — Hope Students FREE upon Presentation of their I.D. Cards.	7	8 S.E.E. (Society for the Educated Eye) film, Woman in the Dunes, Chapel, 7:30 p.m. Soccer, Albion, Home, 3:30 p.m.	9	10 International Discoteque, sponsored by the Language Clubs, Juliana Room, 8:15 p.m.	11 Cross Country, Alma, Home, 11:00 a.m. Football, Alma, Home, Centennial Celebration, 2:00 p.m. Soccer, MacMurray, Away, 2:00 p.m.	
12 Coffee Grounds Service, 9:30 a.m. Student Church, Rev. William Hillegonds, Chapel, 11:00 a.m. Sam Spinak, violist, Akron University, Chapel, 4:00 p.m.	13	14	15	16 Coronation of Homecoming Queen, Arcade of Physics & Math Building, 7:30 p.m.	17 Soccer, Wheaton, Home, 3:00 p.m. Klertz Concert: Featuring the Nuance Society, Hope College Band, Terry Zylman, class of '59, quest saxophonist, Refresh- ments, Holland Civic Center, 8:15 p.m. Admission: Adults \$1.00, Students \$.50	18 9:30 a.m.—Open Houses, Little Theatre, Stage band, Panel Dis- cussions, Art Exhibit, Coffee Grounds Open. 10:30—"The Dig" Intra- mural field 11:00—Student Church Panel Discussion, Lit- tle Theatre Production, Chap- el Choir Rehearsal, Cross Country, Olivet, Home 2:00—Hope vs. Olivet, River- view Park 8:15 p.m.—Home- coming Ball; theme "Kis- met", with PKQ Revue and The Fredric, Holland Civic Center, Adm. \$4.00 per couple.	
19 Coffee Grounds Service, 9:30 a.m. Student Church, Dr. George Buttrick, Prof. Of Preaching, Northwestern Univ., Chapel, 11:00 a.m. Homecoming Concert, Brian Dykstra, pianist, Chapel, 3 p.m.	20	21	22 "Viridiana", film, sponsored by S.E.E. (Society for the Educated Eye), Snow Aud. 7:30 p.m. Soccer, Calvin, Away, 3:30 p.m.	23 Great Performance Series Concert, Maurice Durufle and Marie-Madeleine Durufle-Chevalier, performance of the "Requiem with Oratorio chorus and orchestra, Chapel, 8:15 p.m. Hope Students, Faculty, Staff FREE. Pick up Free Ticket in Van Raalte 102.	24 United Nations Dinner & Panel Discussion, Phelps Conference Room, 6:30 p.m.	25 Soccer, Kalamazoo, Home, 2 p.m. Football, Albion, Away, 2 p.m. Cross Country, Albion, Away Student Union Dance, sponsored by Black Coalition, Phelps Hall, 9:00 p.m.	
26 Coffee Grounds Service, 9:30 a.m. Student Church, Dr. D. Ivan Dykstra, Chapel, 11:00 a.m.	27	28	29 Ski Movies, "Spring Into Skiing" and Ski A-Go-Go, sponsored by Hope College Ski Club, Winants Aud., 8:00 p.m. No admission charge.	30 "Oh What A Lovely War," Musical Revue, Snow Aud. 8 p.m. Admission \$1.50	31 Soccer, Lake Forest, Away, 3 p.m. "Oh What A Lovely War" Musical Revue, Snow Auditorium, 8:00 p.m., Admission \$1.50	NOVEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	

Toward fair treatment

HHRC seeks end to local discrimination

by Jan Dzurina
anchor Reporter

"Definitely there are problems in Holland. Three years ago people knew that Spanish-Americans were living in the city but were not ready to admit that problems in housing, industry and education existed," said Mrs. Lupita Reyes, a member of the 15-member Holland Human Relations Commission.

"THE CREATION of the Commission brought to light these problems," Mrs. Reyes continued. "Before, a poor white or a member of a minority group had nowhere to go and felt that no one was interested in his welfare. There will always be a need for the Commission until people realize that you don't have to be white in order to be entitled to certain rights."

The Holland Human Relations Commission was created three years ago by a Holland City ordinance to promote amicable relations and mutual respect between and among the racial, cultural, religious and other groups within the greater Holland community and to advise and consult with the Holland city council and other public or quasi-public bodies on problems of human relations.

TWO YEARS LATER the HHRC was granted the power to investigate charges of discrimination.



AVERY BAKER

"The problem with the Spanish surname group is intercultural. For many Latins, Sunday is the only day for recreation; but the Holland population doesn't approve of baseball on Sunday."

ation in housing in a city bill following the provisions of the 1968 Michigan State Fair Housing Bill.

Though the HHRC has followed up rumors of discrimination in housing under the authority of the bill, no formal charges have been brought before the commission. Commission members generally ascribe the lack of formal complaints to fear among minority groups of the possible consequences.

DR. DAVID CLARK, associate professor of history at Hope and a member and former chairman of HHRC, said the lack of formal complaints "could mean that there have not been any problems of discrimination in the city, but this has been questioned by minority groups who privately claim discrimination."

"However, it could possibly be that minority group members have experienced discrimination but do not want to get involved with formal proceedings. It has been thought that if Holland had a local commission, people would more readily claim discrimination, but evidence has not supported this."

HOLLAND CITY Mayor Nelson Bosman, however, feels that the lack of formal complaints "speaks well for the situation here in Holland. We have no major problems here in Holland," he said.

In an attempt to educate minority group people of what services are available to them, the HHRC has distributed handbills of the Holland Fair Housing Law in Spanish and lists of the HHRC members, and has run ads in the Holland Flashes.

MRS. ALTA WILBURN, President Calvin VanderWerf's housekeeper and the only Negro on the Commission, said, "housing has been the bone of contention. Educating the people in town so that they will realize that there is a great need for better housing should be a major function of the Commission."

Avery Baker, chairman of the HHRC, observed that, "the real problem in solving these problems of job and housing discrimination is not that Holland citizens are collectively opposed to open housing and equal employment opportunity. They just won't admit that discrimination exists. They are ignorant of the facts."

AN INDIRECT outgrowth of the HHRC, the Holland and Zeeland Housing Authority, is now in the process of investing money in housing for low-income families and filing applications for federal money designated for this purpose. According to Donald L. Ihrman, Superintendent of the Holland Public Schools and an HHRC member, there is now a housing shortage in the Holland area because of the small number of rental properties.

Ken Simpson, a black student at Hope, noted that low-income housing could be a means of solving the housing shortage and problems of discrimination.

"MY WIFE AND I couldn't get a house in Holland in 1963," said Simpson. "We needed others' help, and Mr. and Mrs. Robert Cecil and Dr. and Mrs. David Clark were right with us."

"I would inquire about a house for rent and when they saw me, I would get the usual responses—'We just rented it' or 'we have changed our minds but if we should decide to rent we'll call you. In order to test if this were really discrimination, Mrs. Clark would go to the same house after I left.'"

"When they accepted her offer we had proof of discrimination that could be reviewed by the State Civil Rights Commission. It's too bad the government has to be hanging over someone's head before he acts right."

AN INSTRUCTOR AT Hope who is a member of a minority group flatly stated that he "moves every week" due to subtle discriminatory pressure. "When inquiring about a house, the owners ask you just enough questions to determine who you are. 'Is that Spanish?' they ask. 'Well, we don't think you would really be happy here.' Honestly, is it up to them to decide where my wife and I would be happy?"

"What amazes me," the instructor continued, "is that there is a church on each corner in this town and the people here find no conflict whatsoever between their religion and these attitudes."

"The problem with the Spanish surname group is intercultural," Mr. Baker said. "We are living in the same community, but with different cultural influences affecting us. For many Latins, Sunday is the only day for recreation; but the Holland population doesn't approve of baseball on Sunday."

"HOLLAND IS loaded with problems," stated Simpson who presently lives in Holland and moves around to really see the situation here. It's a subtle type of discrimination. I really can't put it in words but a black man can feel it if it's there."

The HHRC also deals in the area of employment and education for minority groups in the area. "It is relatively easy for a minority-group member to get a job in Holland," Mrs. Reyes said. "However, he should have the necessary education first; a job shouldn't be handed to a person on the basis of minority-group membership."



RUNDOWN—Large families in Holland are often the victim of discrimination which forces them to live in substandard housing conditions, such as this small house on East Ninth Street. Members of ethnic minority groups are especially victimized by such discrimination.

THE HHRC DISTRIBUTES the Migrant Services Directory which lists services available to migrant workers in Michigan. The booklet, prepared with funds from the Michigan Economic Opportunity Office, includes a description of the United Migrants for Opportunity, Inc., program and its special services in adult education, permanent housing, emergency food program and Headstart schools.

"Unfortunately, most of those booklets are collecting dust in a closet in City Hall," Commission chairman Baker said.

The Commission met last year with leading Holland industrialists and Mayor Jerome Cavanaugh of Detroit to discuss the role of minority-group members in industry. The HHRC has also consulted with local business leaders concerning hiring policies.

THE HOLLAND Police Department has recently added



MAYOR NELSON BOSMAN

"We have no major problems here in Holland. The Commission was created to prevent anything from developing."

two Spanish-Americans to its force. "This has helped to create a better rapport between the police and the Spanish-speaking public," said Mayor Bosman. The action was taken as a result of HHRC persuasion.

Commission member Ihrman estimated that nine and one half percent of the total enrollment of

children from kindergarten to the twelfth grade are from minority-group backgrounds. Mr. Ihrman noted that the school system has "steered away from special programs for minority-group children, instead relying on the proper guidance of teachers and administrators to help these children feel a part of the school system and community rather than pointing them out as being distinctive."

Mr. Ihrman has noticed a lack of participation in extra-curricular activities by minority-group children. "Maybe we have had too rigid standards," he commented.

"CHILDREN FROM minority groups do not want to take part in school activities," agreed Mrs. Reyes. "I believe the main reason for this is that they are not made to feel a part of the school."

Mr. Ihrman said, "We have to do a selling job of the values of an education to the parents of minority-group children." Members of his staff make visits to homes in order to speak personally with parents.

Mrs. Reyes noted that she has urged minority-group parents to encourage their children to stay in high school and possibly go on to college. She believes she must make her people feel that this is something valuable to them.

"ONE REASON Spanish-Americans do not complete their education is because they are expected to help in the financial support of their families," Mrs. Reyes commented. "It is then necessary for them to drop out of school."

"Spanish-Americans are also reluctant to accept scholarships to college," Mrs. Reyes added.

MRS. REYES believes that understanding between teachers and students must be promoted in the schools. "We can't blame the teachers or the students for student absenteeism," she said. "Teachers do not understand that children stay home from school because they have no shoes or proper clothing."

The HHRC tries to find answers to the problems facing the different ethnic and racial groups in the city. It acts as a sounding board and clearing house for these groups.

The effectiveness of the commission depends on pressure tactics, according to Mr. Baker. "Although we have legislated powers, we rarely need to use them. If we threaten to prosecute a realtor for discrimination,

word gets around, and illegal practices are reduced among other realtors."

THE MAYOR stated that he promoted the creation of the Commission in 1966 because of the "great influx of migrants and Mexicans into the city" at that time.

The Mayor estimated that close to 6,000 Holland's 28,000 citizens are Spanish-Americans. He noted that 15 years ago, 90 percent of Holland's population was of Dutch descent, as compared with the present figure of 45 percent.



MRS. LUPITA REYES

"Teachers do not understand that children stay home from school because they have no shoes or proper clothing."

THE MAYOR VIEWS the Commission as a preventative measure against possible problems. "We don't really have a problem here, but the Commission was created before something could develop," he commented.

Mayor Bosman asked this reporter where her hometown was, and upon hearing the reply, a small community in Northern New Jersey, asked if any Negroes lived there. The answer was no. The Mayor then learned over his desk and asked, "Well, how do you keep them out?"

HE SAID, HOWEVER, that he "welcomes minority group members into Holland with open arms, if they try to be one of us and keep their property up."

Mistakes hurt Dutch: Wheaton wins 23-14

by Bob Vanderberg
anchor Reporter

One of these days, Hope's Flying Dutchmen are going to win a football game. They might have won last Saturday at Wheaton's Grange Field had it not been for a couple of costly mistakes by the Dutch in the first half. The hometown Crusaders won, 23-14.

THE FIRST mistake came early in the opening period, with Wheaton faced with a fourth-and-eleven situation at the Hope 34-yard line. Junior reserve quarterback John Fugate dropped back and found split end Bill Caraher wide open at the ten. Fugate fired, Caraher took it in and trotted into the end zone.

Soccer-style place kicker Jim McKean booted the extra point and Wheaton led 7-0 after just one and a half minutes of play. McKean also kicked a 26-yard field goal to increase the Crusaders' first quarter lead to 10-0.

MIDWAY THROUGH the second period, the visitors got on the scoreboard when freshman defensive end Dave Gos-selar broke through the Wheaton line to block a Crusader punt. The ball rolled out of the end zone for a safety.

Receiving the ensuing post-safety kickoff, the Dutch marched 55 yards for their first touchdown of the night. Key plays in the series were pass completions of 22, 11 and 21 yards from junior quarterback Groy Kaper to senior split end Bill Bekkering. With fourth down and ten to go at the Wheaton 23, Kaper scrambled away from two or three would-be tacklers and finally passed to Bekkering at the one.

Senior halfback Pete Grimes then went off tackle for the score. Kaper's pass for the two-point conversion was broken up in the end zone, leaving Hope still two points behind, 10-8.

HOPE'S SECOND big mistake came after Wheaton's Joel Detwiler returned the kickoff to the Hope 38-yard line. He might have gone all the way had it not been for a fine tackle by Harry Rumohr. The Dutch defense held the home team, and McKean came into the game, supposedly to attempt a 41-yard field goal.

Detwiler, in holding position for the kick, got the snap and raced around left end for a TD. No one laid a hand on Detwiler on his 30-yard jaunt.

That play took the heart out of the Dutchmen. Wheaton

quickly added another six-pointer, set up by a 47-yard pass from Detwiler to Caraher. The scoring play came with 40 seconds left in the first half as Detwiler and Caraher teamed up again for a 17-yard touchdown strike. McKean added the extra point and the halftime score read 23-8.

IN THE SECOND half, Hope outplayed Wheaton completely, but failed to mount any real threat to Wheaton's lead. The Crusaders managed only one first down and only 22 yards total offense in the final 30 minutes of the game.

Hope scored a meaningless touchdown in the closing seconds after a Wheaton touchdown pass was called back. The all-freshman offensive unit for the Crusaders tried the same play, only this time quarterback Jim Stevenson was hit just as he released the ball.

Freshman Dana Snoop picked the ball out of the air and galloped 60 yards to pay dirt as time ran out.

Dutch outrun Kazoo; Lose to Calvin College

by Pete Struck
anchor Reporter

Hope's cross country squad was the only Dutch athletic team that averted defeat last Saturday as they beat the Kalamazoo Hornets 25-32 in a Michigan Intercollegiate Athletic Association dual meet.

The Hornets, who were last year's MIAA champions in cross country, captured the first two places. John Wismer, who ran neck and neck with Hope standout Rick Bruggers last year, finished first in the race. Hope runners placed third through seventh to win in the point totals. Bruce Geelhoed finished first among the Hope Harriers.

Dutch to face stingless Hornets at Kalamazoo

by Bob Vanderberg
anchor Reporter

Hope College's first 1969 football victory, looked forward to for several weeks, should be achieved tomorrow at Kalamazoo College when the Dutchmen take on the Hornets in the MIAA opener for both teams.

Russ DeVette's crew has been improving week by week, and

Earlham wins 8-0

Booters loose MII opener

The Hope College soccer team opened the Michigan-Illinois-Indiana season Saturday with an 8-0 defeat by last year's co-champion Earlham College.

"We're in a tough league," Coach William Vanderbilt commented. "Every game is going to be tough; but in a game like Saturday's, it's just one of those days; we were off and Earlham was on."

A year ago the Dutch had a much closer shut out by Earlham, 1-0. Vanderbilt said that this year's team is having a tough time putting together a strong offense. The new men filling the vacancies made by retiring lettermen have not yet learned to work together. In this Saturday's startling line-up against Wabash, Hope will be starting three freshmen and one transfer student.

Coach Vanderbilt is still looking forward to a winning season. He'll have the chance to test his optimism tomorrow as the Dutchmen participate in the GLCA contest with Ohio Wesleyan.



AGGRESSIVE—Senior Chuck VanEngen prepares to boot the ball past Earlham defenses in Saturday's soccer match. Despite Hope's efforts, Earlham won, 8-0.

Review of the News

by Beth Maassen

Washington, D.C.

Secretary of the Army Stanley R. Resor has announced the drop of all charges against the eight Green Berets accused of the murder and the conspiracy to murder an alleged South Vietnamese double agent. Resor released the men after the Central Intelligence Agency refused to allow any of its personnel to appear as witnesses in the trials. It was ruled that there was not enough evidence.

Bonn

West Germany's two chief political parties battled for power in elections in which neither the Christian Democrats of Chancellor Kurt Georg Kiesinger nor the Social Democrats of Foreign Minister Willy Brandt won a clear mandate. Each needed more parliamentary seats to form a government and are now wooing the tiny Free Democratic party which won 29 seats.

Montreal

A terrorist bomb exploded in the home of Mayor Jean Drapeau less than one week after 24-hour surveillance there was discontinued. The explosion completely demolished the residence. Police surveillance had begun after a surge of bombings last summer. Some blamed the bombings on labor disputes while others accused separatists, who demand independence for Quebec.

Belfast, Northern Ireland

British commandos landed in Northern Ireland to reinforce 3,000 troops trying to stem the new wave of firebombings and street battles between Roman Catholics and Protestants.

Washington, D. C.

According to Senator George D. Aiken, Red China has detonated a 3-megaton nuclear device in the atmosphere. Observers in Tokyo reported abnormal weather variations. The blast is believed to be among the biggest ever set off by the Red Chinese.

Tel Aviv

Israeli Prime Minister Golda Meir has asked the U.S. for \$1 billion in economic aid. Mrs. Meir asked for financial aid during her talks last week-end with President Nixon. Meanwhile, Israeli fighter planes attacked Egyptian military targets south of Suez. It was believed to be the sixteenth strike flown by Israeli pilots since the September 9 amphibious raid along the western shore of the Gulf of Suez.

Czechoslovakia

A wholesale purge of the liberal element of the Czechoslovakian government resulted in the firing of top liberal leaders, including Alexander Dubcek. All totaled, 29 progressives were forced off the Central Committee. The result has been to make Czechoslovaks yearn for the abnormalities of last year's "Prague spring."

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should, barring a minor miracle, roll over the hapless Hornets. Kazoo has played only one game so far this season and lost it, 36-15, to always-weak Lake Forest College.

The three key men in Hope's attack continue to be quarterback Groy Kaper, split end Bill Bekkering and fullback Bob Haveman.

Kaper has completed 38 of 75 passes for 456 yards and one touchdown. Bekkering, after his big game at Wheaton last Saturday night, has now caught 13 passes for 180 yards. Haveman easily leads all rushers, having gained 215 yards in 50 attempts for an average of 4.3 yards per carry.

Kalamazoo was the coaches' pre-season choice to finish in the MIAA cellar this year, and their performance last week against Lake Forest made the league coaches look pretty good.

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